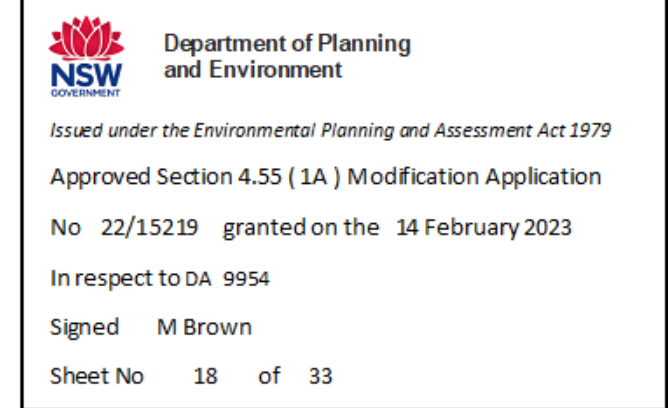
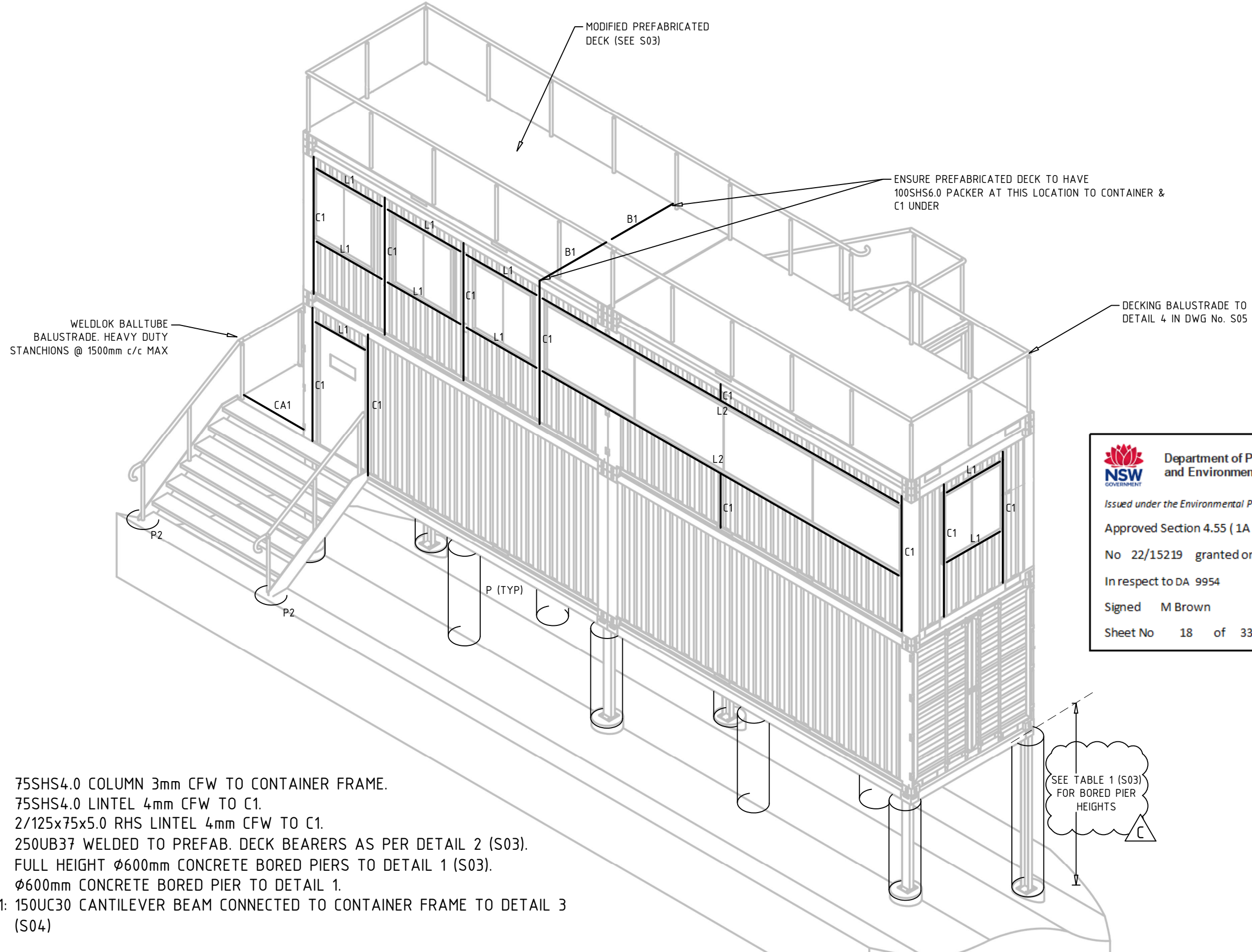
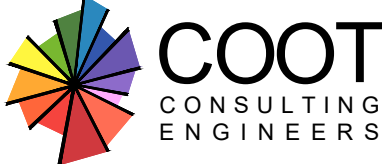
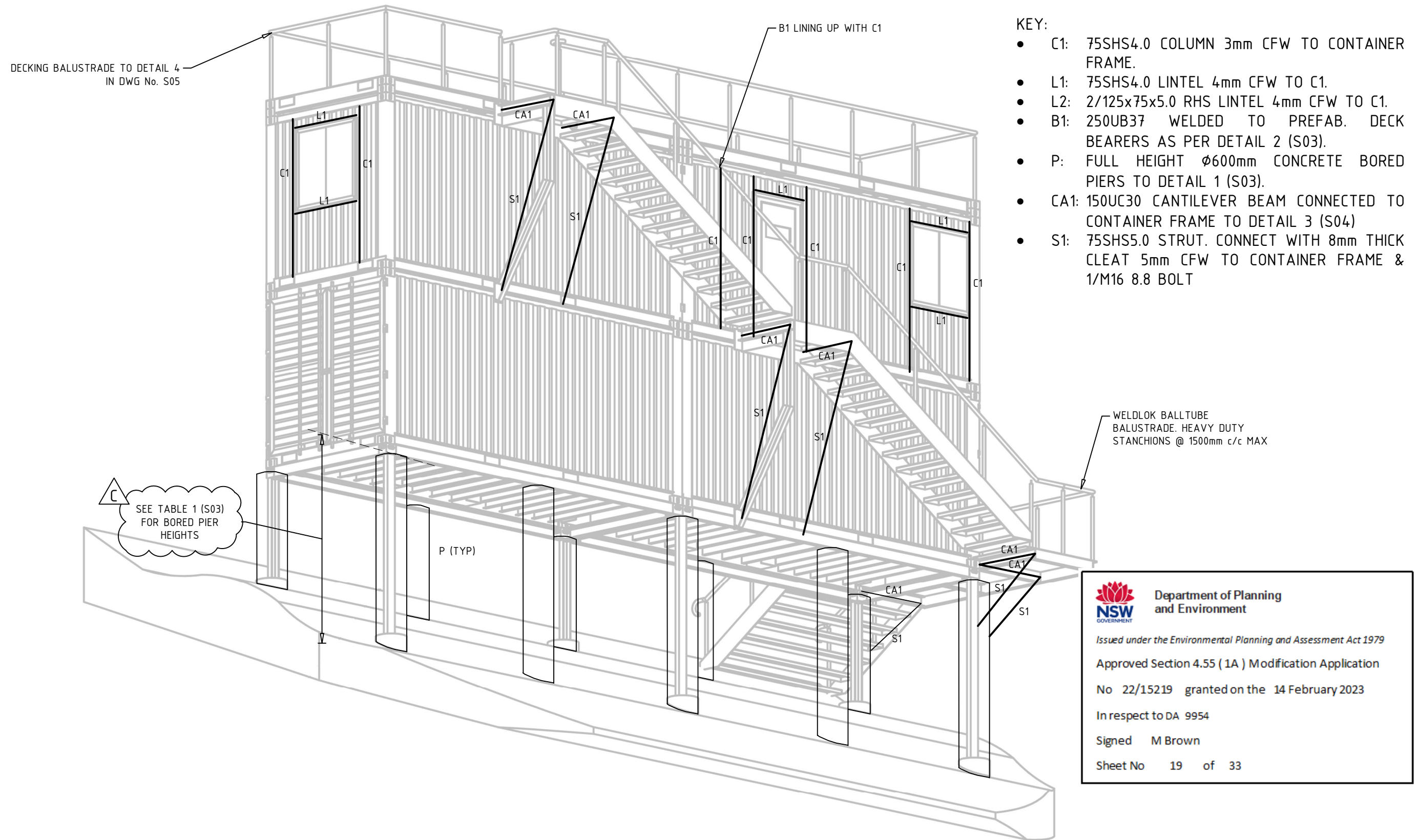




STRUCTURAL ENGINEERS  UNIT 2 / 23 BENTHAM STREET YARRALUMLA ACT 2600 CONTACT LINDEN COOT PH (02) 6282 4620 linden@cootengineers.com.au	CLIENT BLUEY TECHNOLOGIES SUITE 609 55 MILLER ST PYRMONT NSW 2009 CONTACT: DANIEL BOSCO MOB: 0402 229 025 EMAIL: daniel.bosco@bluey.com.au	PROJECT TOPPA'S JUDGE TOWER BLUE COW MOUNTAIN PERISHER VALLEY NSW 2624	TITLE FRONT ISOMETRIC VIEW <table border="1"> <thead> <tr> <th>DESIGN</th> <th>DRAWN</th> <th>DATE</th> <th>DRG NO.</th> </tr> </thead> <tbody> <tr> <td>LC</td> <td>FC</td> <td>06-05-2022</td> <td>S01C</td> </tr> </tbody> </table>	DESIGN	DRAWN	DATE	DRG NO.	LC	FC	06-05-2022	S01C
DESIGN	DRAWN	DATE	DRG NO.								
LC	FC	06-05-2022	S01C								



- KEY:
- C1: 75SHS4.0 COLUMN 3mm CFW TO CONTAINER FRAME.
 - L1: 75SHS4.0 LINTEL 4mm CFW TO C1.
 - L2: 2/125x75x5.0 RHS LINTEL 4mm CFW TO C1.
 - B1: 250UB37 WELDED TO PREFAB. DECK BEARERS AS PER DETAIL 2 (S03).
 - P: FULL HEIGHT $\phi 600$ mm CONCRETE BORED PIERS TO DETAIL 1 (S03).
 - CA1: 150UC30 CANTILEVER BEAM CONNECTED TO CONTAINER FRAME TO DETAIL 3 (S04)
 - S1: 75SHS5.0 STRUT. CONNECT WITH 8mm THICK CLEAT 5mm CFW TO CONTAINER FRAME & 1/M16 8.8 BOLT



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Signed M Brown

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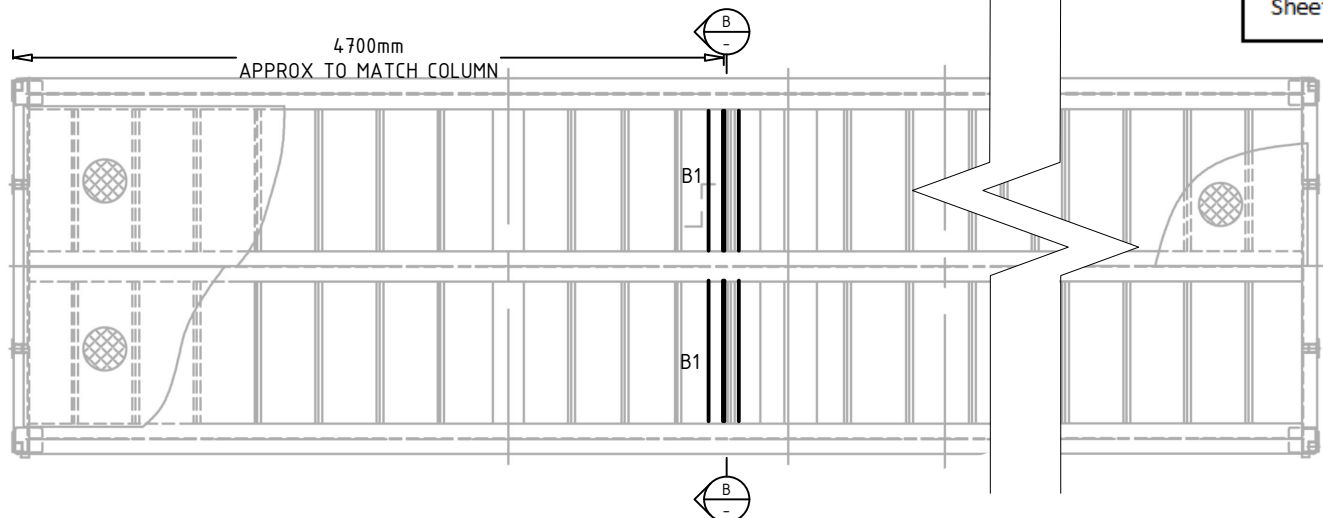
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TABLE 1 - PIER HEIGHT (Hr)
AND SOCKET (S)

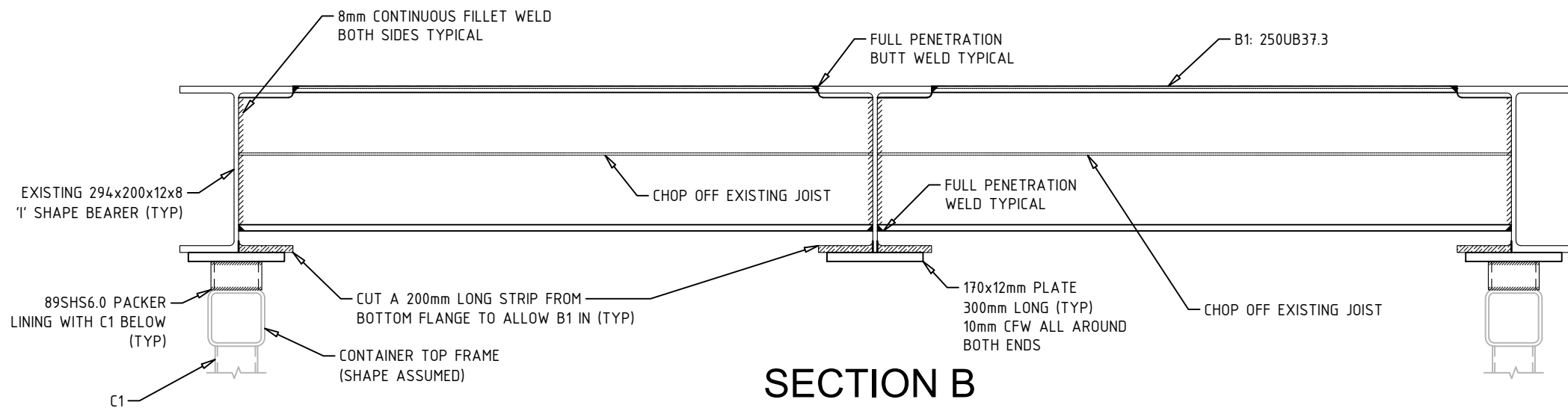
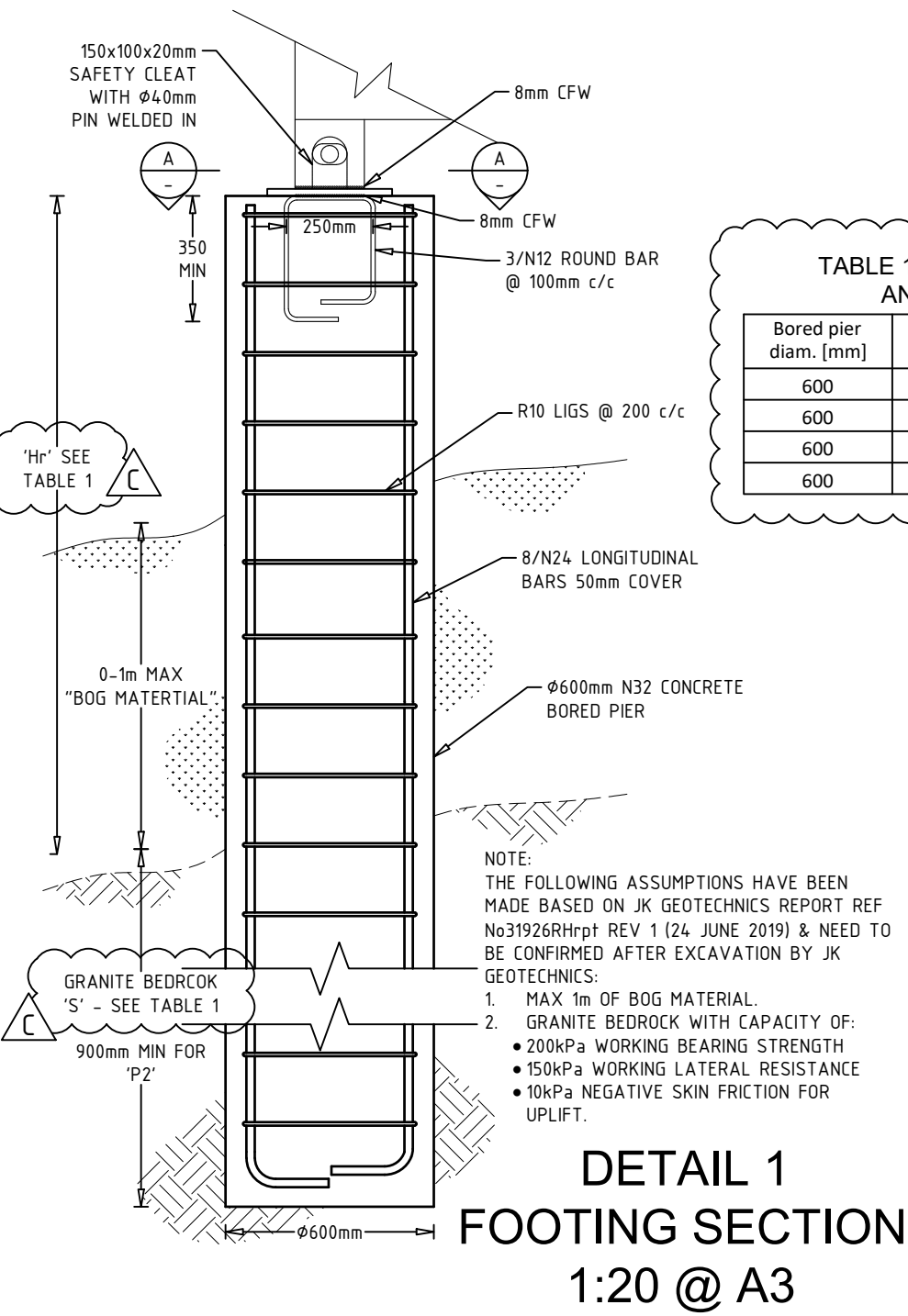
Bored pier diam. [mm]	Hr max [m]	S min [m]
600	2.0	1.8
600	2.5	2
600	3	2.2
600	>3	not suitable

SECTION A
1:10 @ A3



DETAIL 2
PREFABRICATED DECK ALTERATION
PLAN VIEW
1:50 @ A3

SECTION B
1:10 @ A3



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PROJECT
**TOPPA'S JUDGE
TOWER**
BLUE COW MOUNTAIN
PERISHER VALLEY NSW 2624

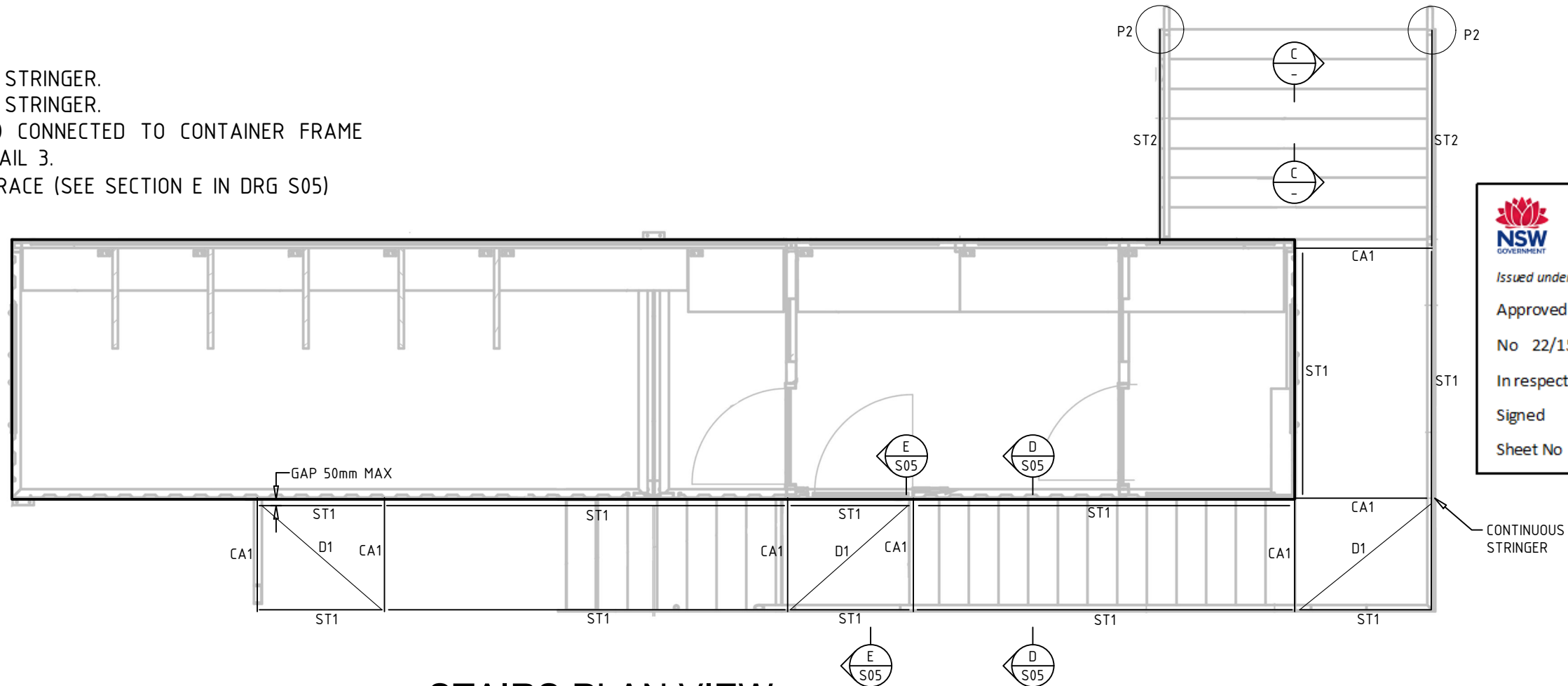
TITLE
DETAILS 1/3

DESIGN	DRAWN	DATE	DRG NO.
LC	FC	06/05/2022	S03C

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KEY:

- ST1: 200PFC STRINGER.
- ST2: 230PFC STRINGER.
- CA1: 150UC30 CONNECTED TO CONTAINER FRAME TO DETAIL 3.
- D1: 50EA5 BRACE (SEE SECTION E IN DRG S05)



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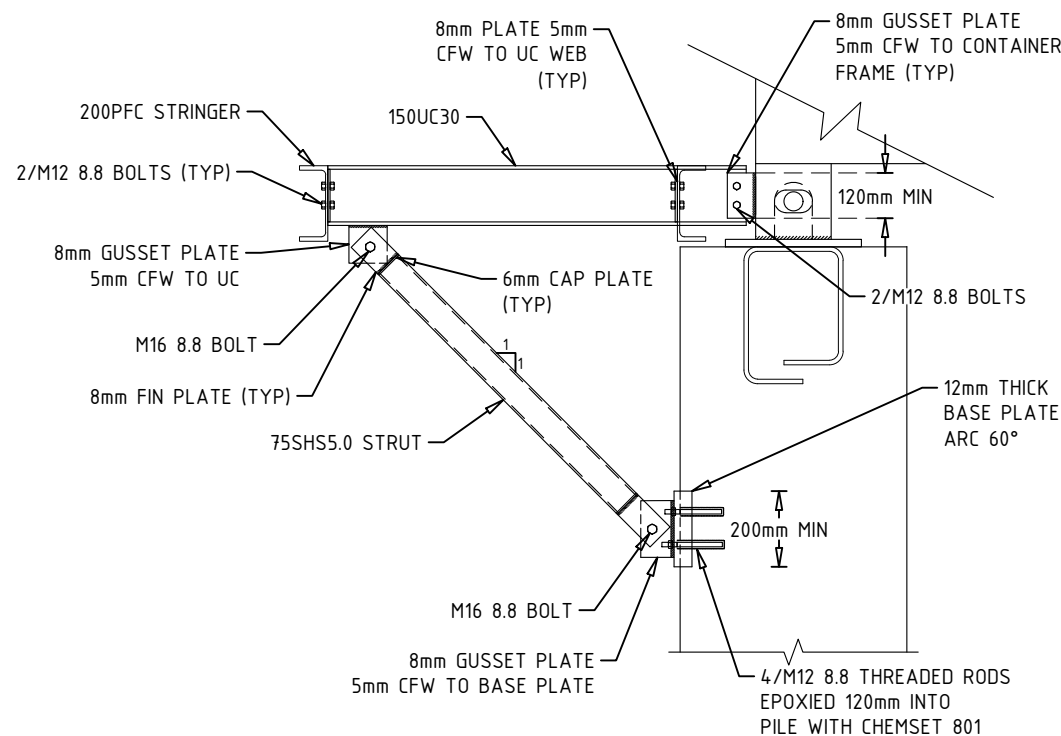
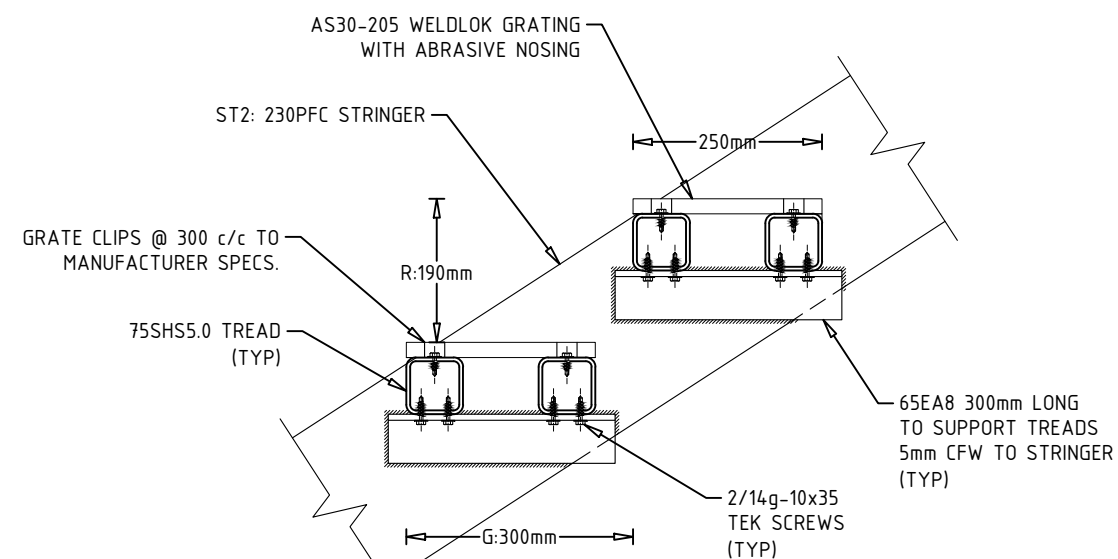
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PROJECT

TOPPA'S JUDGE TOWER

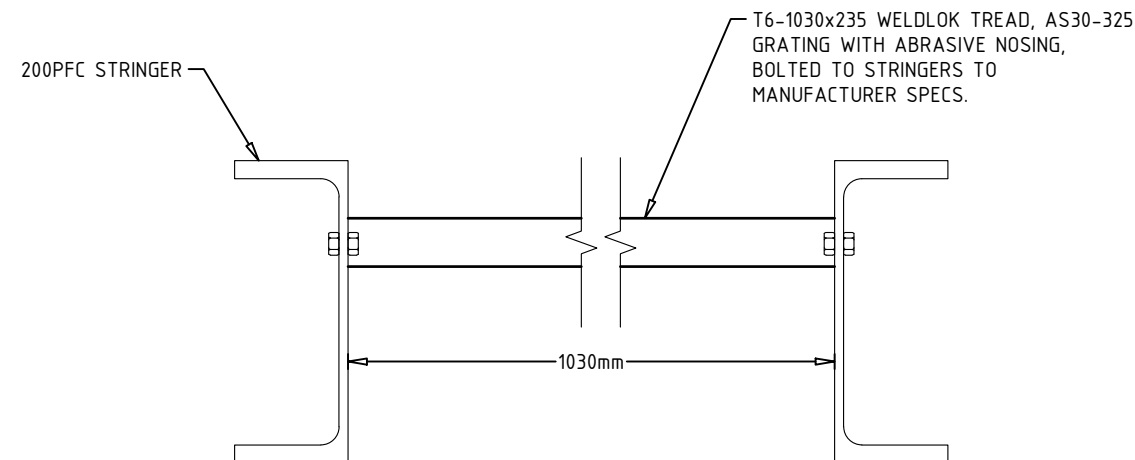
BLUE COW MOUNTAIN
PERISHER VALLEY NSW 2624

TITLE

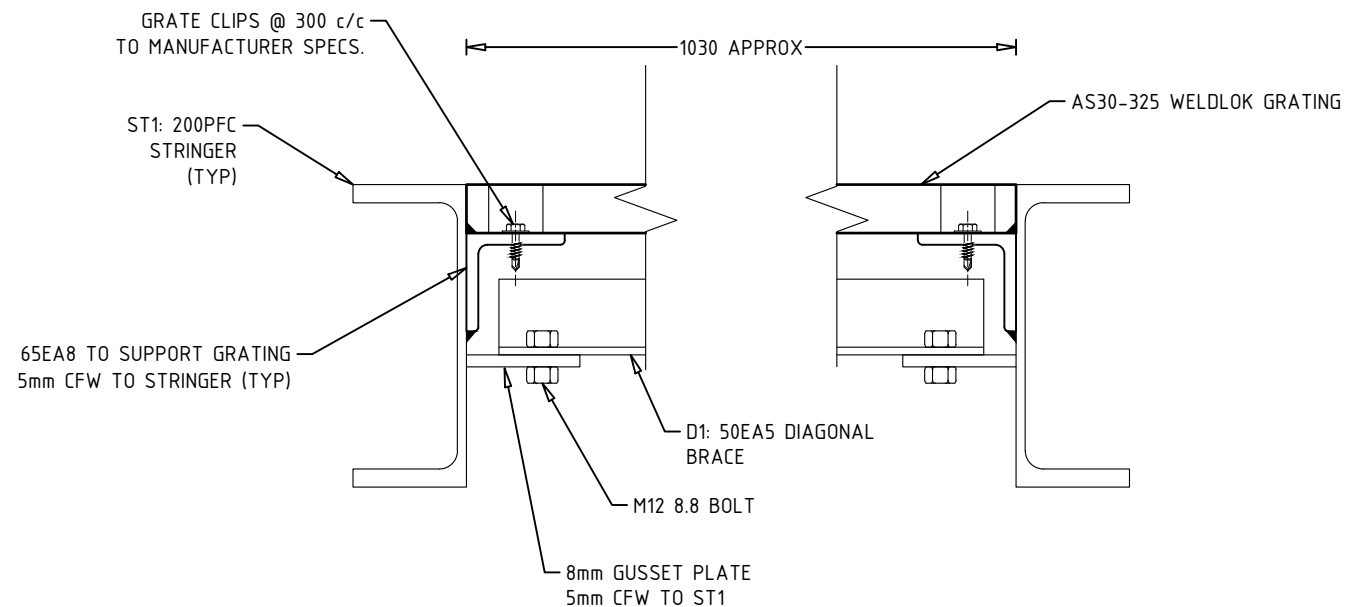
STAIRS PLAN VIEW & DETAILS 2/3

DESIGN	DRAWN	DATE	DRG NO.
LC	FC	21/05/2020	S04B

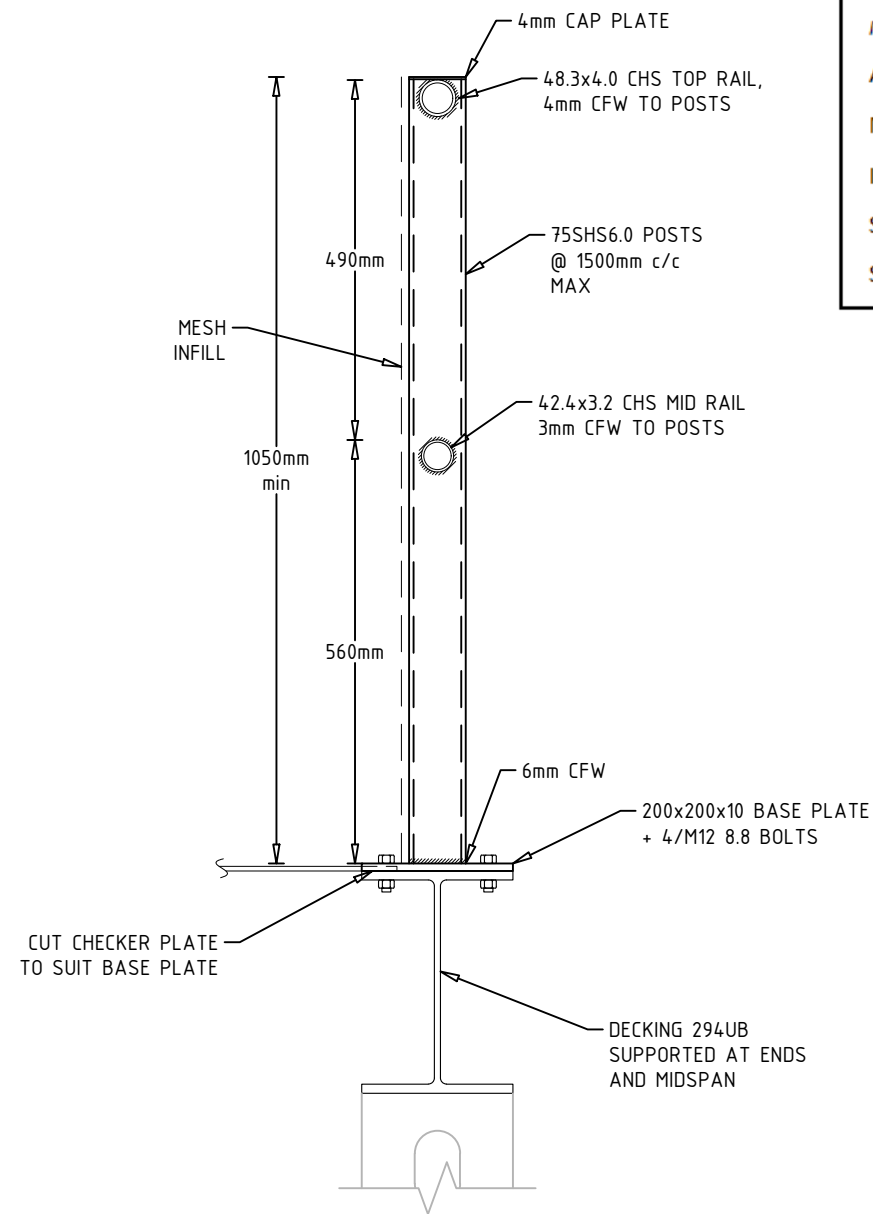
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SECTION D (S04)
UPPER STAIRS CROSS SECTION
1:5 @ A3



SECTION E (S04)
LANDINGS CROSS SECTION
1:5 @ A3



DETAIL 4
DECK BALUSTRADE
1:10 @ A3



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PROJECT

**TOPPA'S JUDGE
TOWER**

BLUE COW MOUNTAIN

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TITLE

**SECTIONS & DETAILS
3/3**

DESIGN DRAWN DATE DRG NO.

LC FC 21/05/2020 **S05B**